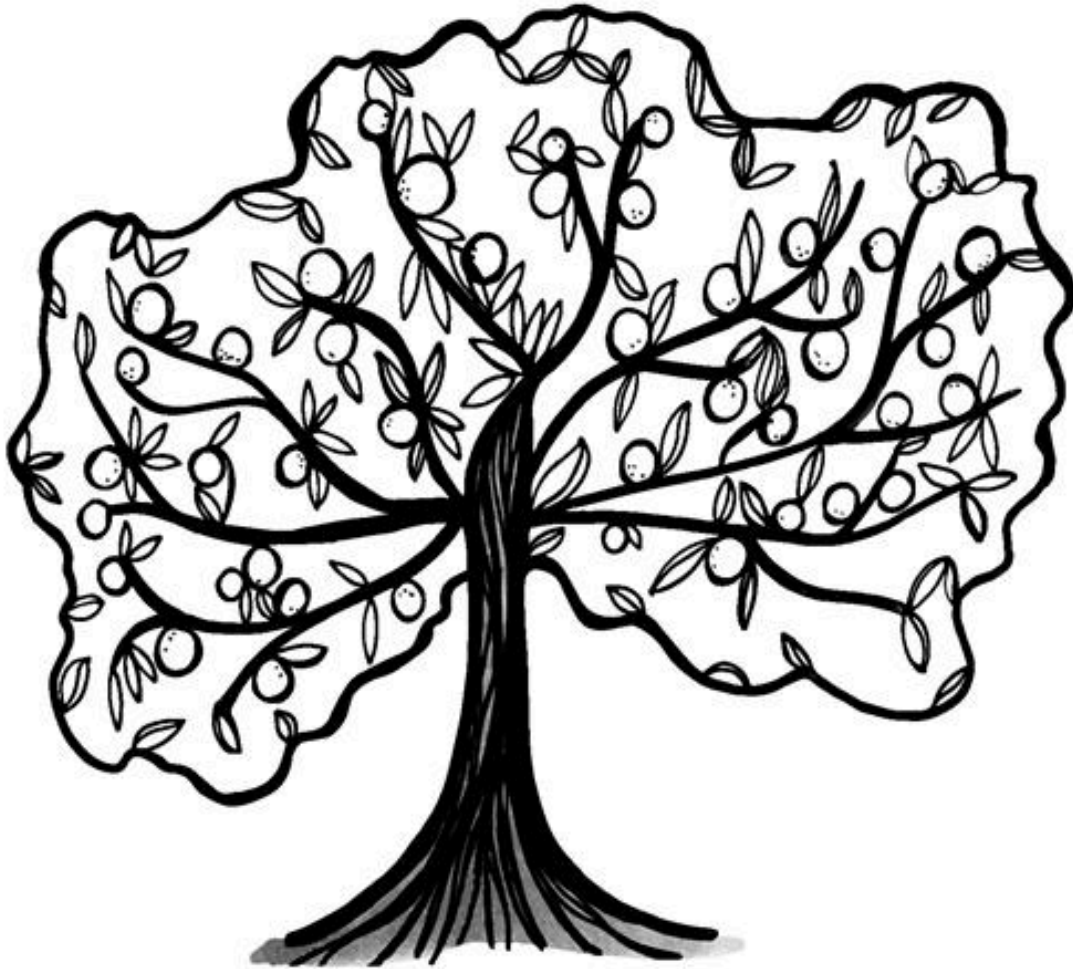


# Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC  
919-942-2678 | [holytrinitychapelhill.org](http://holytrinitychapelhill.org)



March 23, 2025  
8:30am Livestream & In-person  
11:00am In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.  
Whichever your preference regarding mask usage, you are welcome here.  
We celebrate an open table for Holy Communion. Please see the back page for more information.  
Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

Compassionate One,

**you are slow to anger and abounding in steadfast love,  
but our lives do not always reflect you  
and your love for the world.**

**We do not show others the tender compassion  
you have shown to us.**

**We do not welcome others with the hospitality and grace you grant to all people.**

**We oppress others,**

**even though you have set us free again and again.**

**We squander the abundant gifts of the earth.**

**Transform our lives and guide us again in the way of the cross.**

**Amen.**

Beloved in Christ, hear this good news.

God's arms are always stretched open wide  
to welcome the wandering ones home.

In † Christ your sins are forgiven.

You have a place in God's house forever.

**Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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# GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE

ACS #1051

*Pe - las do - res des - te mun - do, ó Se - nhor,*  
For the trou - bles and the suf - f'ring's of the world,

*im - plo - ra - mos pi - e - da - de.* A  
God, we call up - on your mer - cy: the

*um só tem - po ge - me a cri - a - ção.* *Teus ou -*  
whole cre - a - tion's la - bor - ing in pain! Lend an

*vi - dos se in - cli - nem ao cla - mor des - sa*  
ear . . . to the ris - ing cry for help from op -

*gen - te o - pri - mi - da.* A - *pres - sa - te com*  
pressed and hope - less peo - ple: Come! Has - ten your sal -

*tu - a sal - va - ção.* A *tu - a paz,*  
va - tion, heal - ing love! We pray for peace,

*ben - di - ta e jr - ma - na - da co'a jus -*  
the bless - ed peace that comes from mak - ing

*ti - ça a - bra - ce o mun - do in - tei - ro.*  
jus - tice, to cov - er and em - brace us.

*Tem com - pai - xão! O teu po - der*  
Have mer - cy, Lord! We pray for pow'r,

*sus - ten - te\_o tes - te - mu - nho do teu po - vo.*  
the pow'r that will sus - tain your peo - ple's wit - ness:

*Teu rei - no ve - nha\_a nos! Ky - ri - e\_e - le - i - son!*  
un - til your king - dom comes. Ky - ri - e\_e - le - i - son!

Text: Rodolfo Gaede Neto, b. 1951; tr. Simei Monteiro, b. 1943, and Jorge Lockward, b. 1965  
Music: PELAS DORES DESTE MUNDO, Rodolfo Gaede Neto  
Portuguese text and music © 1998, 2004 Rodolfo Gaede Neto, admin. Augsburg Fortress  
English text © 2004 General Board of Global Ministries, GBGMusik

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HYMN OF RESPONSE

ELW #186

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your pres - ence, and take

not your Ho - ly Spir - it from me. Re - store to me the joy of

your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## PRAYER OF THE DAY

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## WORD

### CHILDREN'S MESSAGE

FIRST READING: Isaiah 55:1-9

A reading from Isaiah.

<sup>1</sup>Ho, everyone who thirsts,  
come to the waters;

and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found,  
call upon him while he is near;

<sup>7</sup>let the wicked forsake their way,  
and the unrighteous their thoughts;  
let them return to the LORD, that he may have mercy on them,  
and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 63:1-8

<sup>1</sup>O God, you are my God, I seek you,  
my soul thirsts for you;  
my flesh faints for you,  
as in a dry and weary land where there is no water.

**<sup>2</sup>So I have looked upon you in the sanctuary,  
beholding your power and glory.**

<sup>3</sup>Because your steadfast love is better than life,  
my lips will praise you.

**<sup>4</sup>So I will bless you as long as I live;  
I will lift up my hands and call on your name.**

<sup>5</sup>My soul is satisfied as with a rich feast,  
and my mouth praises you with joyful lips

**<sup>6</sup>when I think of you on my bed,  
and meditate on you in the watches of the night;**

<sup>7</sup>for you have been my help,  
and in the shadow of your wings I sing for joy.

**<sup>8</sup>My soul clings to you;  
your right hand upholds me.**

SECOND READING: 1 Corinthians 10:1-13

A reading from 1 Corinthians.

<sup>1</sup>I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." <sup>8</sup>We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. <sup>9</sup>We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Word of God. Word of life. **Thanks be to God.**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

GOSPEL: Luke 13:1-9

The Holy Gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup>At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them — do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did."

<sup>6</sup>Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Katie Elkin Ziehr



HYMN OF THE DAY

In Ruins Where We Sit and Weep



1. In \_\_\_ ru - ins where we sit and weep sur - round - ed by \_\_\_ de - spair,  
 2. Speak com - fort to our wreck - age God, and \_\_\_ heal - ing to \_\_\_ our pain;  
 3. From ru - ins, God, re - build a house where all may come in peace,



our \_\_\_ hopes have grown too small to trust, our griefs too big to bear.  
 make cracked foun - da - tions whole a - gain and jag - ged plac - es plain.  
 where bro - ken spir - its are re - stored, and pris - 'ners find re - lease;



O \_\_\_ God, come save us from our - selves, and do not hide your face;  
 Tear \_\_\_ down the rub - ble of our sin, let \_\_\_ holes of \_\_\_ hate be filled;  
 where mourn - ers trade their tears for joy, and bound - 'ries are e - rased,



though all our deeds are filth - y rags, come clothe us in \_\_\_ your grace.  
 pre - pare our world for some - thing new that on - ly you can build.  
 as \_\_\_ your e - ter - nal reign will rise from all we thought was waste.

Words: Adam M.L. Tice © 2021, GIA Publications, Inc.

Music: KINGSFOLD

HOLY BAPTISM

Harvey Austin Dempsey

(8:30)

APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the crucified and risen Christ be with you always.  
**And also with you.**

ANNOUNCEMENTS

MEAL

OFFERTORY



He Leadeth Me

by Turner (8:30)

Come to Me, All Pilgrims Thirsty  
Adult choir  
Flute, Lynne Franke

arr. Zebulon M. Highben (11)

*Come to me, all pilgrims thirsty,  
Drink the water I will give.  
If you knew what gift I offer,  
You would come to me and live.*

*Jesus, everflowing fountain, give us water from  
your well.  
In the gracious gift you offer, there is joy no tongue  
can tell.*

*Come to me, all travelers weary,  
Come that I may give you rest.  
Drink the cup of life I offer,  
At this table be my guest.*

*Come to me, believers burdened,  
Find refreshment in this place.  
Come, receive the gift I offer,  
Turn to me and seek my face.*

*Come to me, repentant sinners,  
Leave behind your guilt and shame.*

*Come and know divine compassion,  
Turn to me, I call your name.*

*Come to me, distressed and needy,  
I would be your trusted friend.  
Come and seek the gift I offer,  
Come, your open hands extend.*

*Come to me, abandoned, orphaned,  
Lonely ways no longer roam.  
Take what I offer,  
You will be my home.*

#### OFFERING PRAYER

Gracious Provider,  
you set your immense treasures among us,  
opening your heart to the world.  
As we prepare to feast on your bountiful love,  
deepen our commitment to sharing those  
treasures with others,  
through our Savior, Jesus Christ.

**Amen.**

#### COMMUNION

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

You brought all things into being and called them good.  
From the dust of the earth you formed us into your image  
and breathed into us the breath of life.  
When we turned away, and our love failed,  
your love remained steadfast.

When rain fell upon the earth forty days and forty nights  
you bore up the ark on the waters,  
saved Noah and his family,  
and established an everlasting covenant  
with every living creature upon the earth.

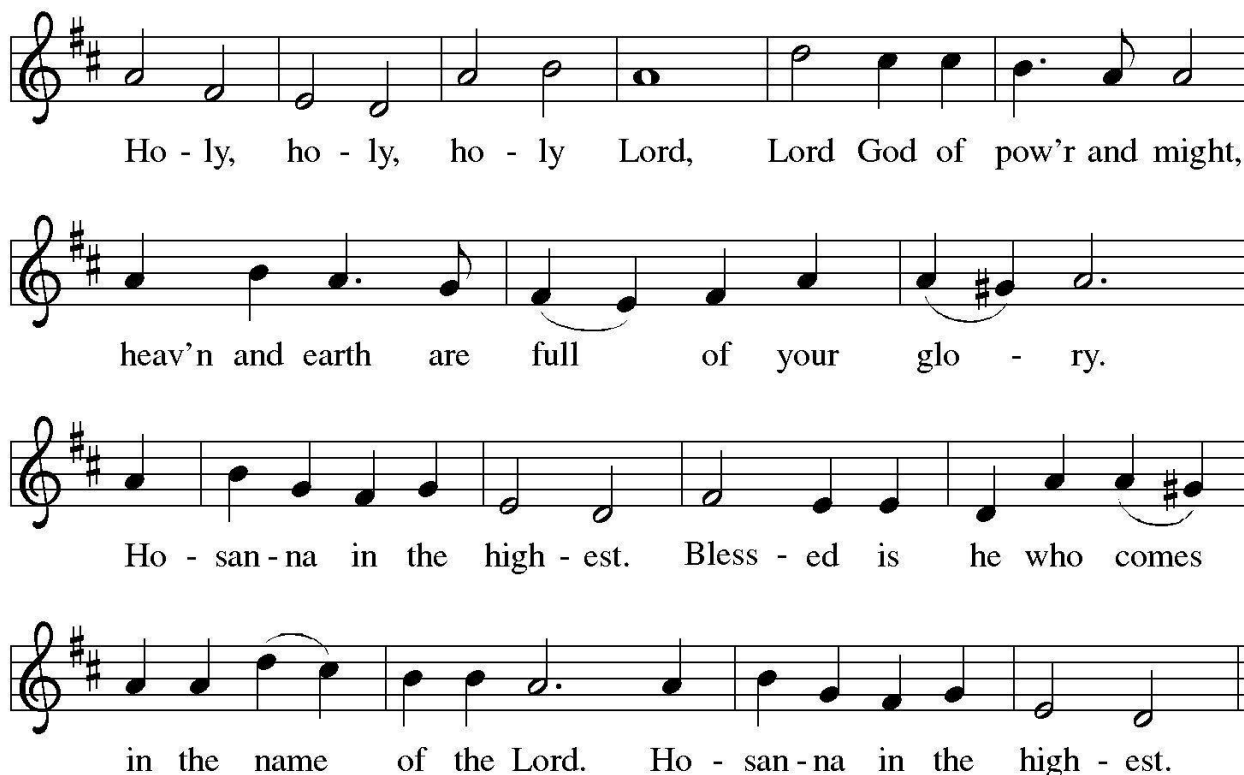
When you delivered your people from slavery  
and made them your covenant people,  
you led Moses to your mountain  
for forty days and forty nights  
and gave all of us your teachings.  
You led them through the wilderness  
and fed them manna for forty years  
and brought them to the promised land.

You led your prophet Elijah to your mountain,  
where, as he fasted forty days and forty nights,  
he heard your still small voice.

And so, with all your people on earth  
and all the company of heaven, may we listen to your voice and call as  
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

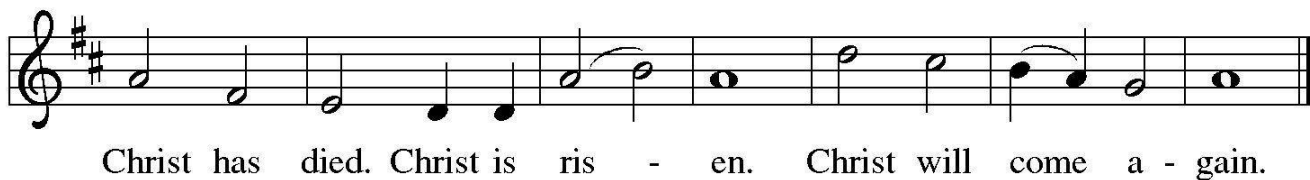
Holy are you and blessed is your Son Jesus Christ.  
When you have him to save us from our sin,  
your Spirit led him into the wilderness,  
where he fasted forty days and forty nights  
in preparation for his ministry.

When he suffered and died on a cross for our sin,  
you raised him to life,  
presented him alive to the apostles during forty days,  
and exalted him at your right hand.  
By the baptism of his suffering, death, and resurrection  
you gave birth to your church,  
delivered us from slavery to sin and death,  
and made with us a new covenant by water and the Spirit.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

And so we proclaim the mystery of faith;



And so with your children and people of all times and places,  
with earth and all its creatures,  
with sun and moon and galaxies,  
we praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those  
who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

The gifts of God for the people of God.

**Thanks be to God.**

LAMB OF GOD

ELW pg. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.



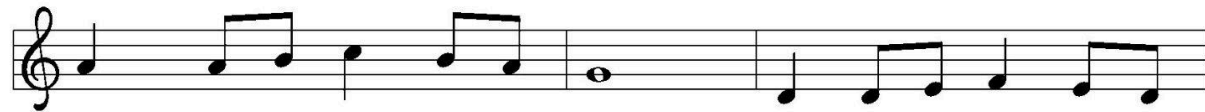
Bread of life from heav-en, your blood and bod - y giv - en, we



eat this bread and drink this cup un - til you come a - gain.



1 Break now the bread of Christ's sac - ri - fice; giv - ing  
 2 Seek not the food that will pass a - way; set your  
 3 Love as the one who, in love for you, gave him -  
 4 Dwell in the one who now dwells in you; make your  
 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
 hearts on the food that en - dures. Come, learn the true and the  
 self for the life of the world. Come to the one who is  
 home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
 bread and be - lieve Eas - ter morn; trust his re - turn and, with



sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
 liv - ing way, that the full - ness of life may be yours.  
 food for you, that your hun - ger and thirst be no more.  
 One of God, and be - lieve in the truth you have heard.  
 ev - 'ry breath, praise the one in whom you are re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952

Music: ARGENTINE SANTO, BREAK NOW THE BREAD; Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas

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## PRAYER AFTER COMMUNION

Generous Host,

you have shared your feast with us and made us new.

Send us now to set tables of love and grace in our communities,  
that your liberating love might nourish the world into freedom,  
in the name of the crucified one, Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING AND COMMISSIONING OF CROP WALKERS

#### BLESSING

God our tender parent,

God the crucified one,

God the reconciling Spirit,

‡ bless you now and forever.

**Amen.**





1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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## DISMISSAL

Go in peace. Care for others as God cares for you.

**Thanks be to God!**

## POSTLUDE

With Peace and Joy, I Go There

by J. C. Bach

Thank you for worshiping with us today!

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**THIS WEEK, MARCH 23rd:**

The Altar Guild and Communion Assistants are Jan and Kirby Gottschalk (8:30) and Sarah Zink and Linda Heilig (11).

The Assisting Ministers are Nathan Penny (8:30) and \_\_\_\_\_ (11).

The lectors are Nathan Penny (8:30) and Gillian Kepley (11).

The usher is James Barrett.

**NEXT WEEK, MARCH 30th:**

The Altar Guild and Communion Assistants are Karin and David Pfennig (8:30) and Vicki Koontz and Matt Olson (11).

The Assisting Ministers are Chuck Matrazzo (8:30) and Gillian Kepley (11).

The lectors are Susan Bales (8:30) and Paul Dubnanky (11).

The usher is James Barrett.

**This Week's Anniversaries**

March 24                Marc and Allison Ter Horst

March 25                Judy and Harry Weede

**This Week's Birthdays**

March 24                Cannon Stoen

March 25                Anna Chao

March 26                Louis Rivers

March 27                Christina Benson

Kristin Brashear

Carol Parrish

Matthew Thaden

March 29                Karleen Beaver

Meghan Free

Christy Shaffer

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Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
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Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.  
[www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org)  
Instagram: @unc\_lcm @htlc\_youth @holytrinitychapelhill  
Facebook: Holy Trinity Lutheran – Chapel Hill  
YouTube: Holy Trinity Chapel Hill

## Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet.

Please sign up for our weekly Email Newsletter by visiting our website at [www.holytrinitychapelhill.org](http://www.holytrinitychapelhill.org), and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



### Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

### Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

### Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

### Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

### Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!