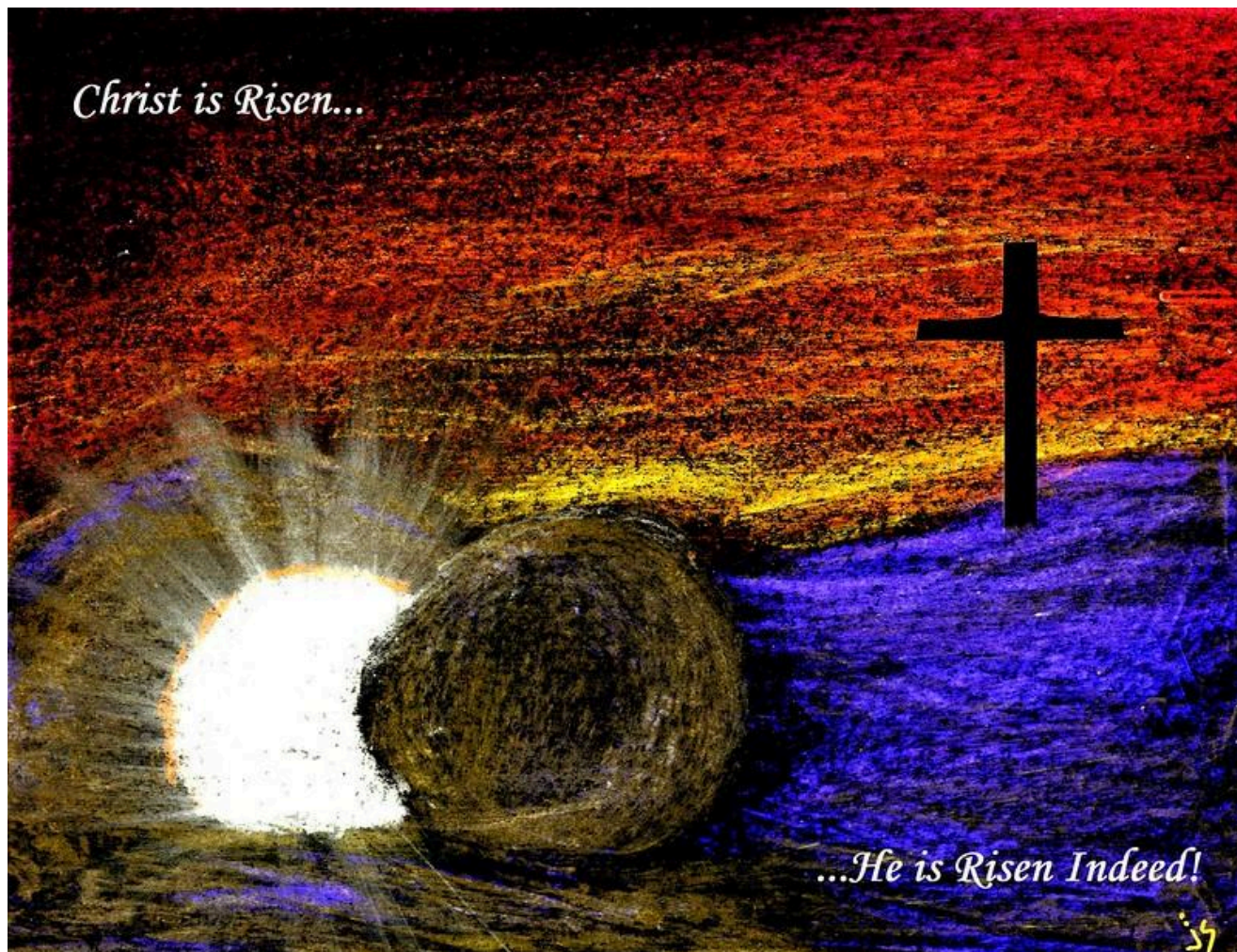


Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Resurrection of Our Lord: Easter Day
Now the Feast and Celebration

April 20, 2025
8:30am Livestream & In-person
11:00am In-person

Holy Trinity is "Mask-Friendly" for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

GATHERING

PRELUDE

Now the Green Blade Rises
Handbells

arr. Lars Bishop

WELCOME

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ☩ the One
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,
and called to live the baptized life, let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,
waters that make a people your own,
that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

GREETING

The grace of our Lord Jesus Christ,
the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Now the Feast and Celebration

Marty Haugen

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950

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PRAYER OF THE DAY

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Acts 10:34-43

A reading from Acts.

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 118:1-2, 14-24

¹O give thanks to the LORD, for he is good;
his steadfast love endures forever!

²**Let Israel say,**

"His steadfast love endures forever."

¹⁴The LORD is my strength and my might;
he has become my salvation.

¹⁵**There are glad songs of victory in the tents of the righteous:**

"The right hand of the LORD does valiantly;

¹⁶the right hand of the LORD is exalted;
the right hand of the LORD does valiantly."

¹⁷**I shall not die, but I shall live,
and recount the deeds of the LORD.**

¹⁸The LORD has punished me severely,
but he did not give me over to death.

¹⁹**Open to me the gates of righteousness,
that I may enter through them
and give thanks to the LORD.**

²⁰This is the gate of the LORD;
the righteous shall enter through it.

²¹**I thank you that you have answered me
and have become my salvation.**

²²The stone that the builders rejected
has become the chief cornerstone.

²³**This is the LORD's doing;
it is marvelous in our eyes.**

²⁴This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

A reading from 1 Corinthians.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Word of God, word of life. **Thanks be to God.**

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: Luke 24:1-12

The holy gospel according to Luke. **Glory to you, O Lord.**

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹But these words seemed to them an idle tale, and they did not believe them. ¹²But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will Rose

Hannah C. Brown

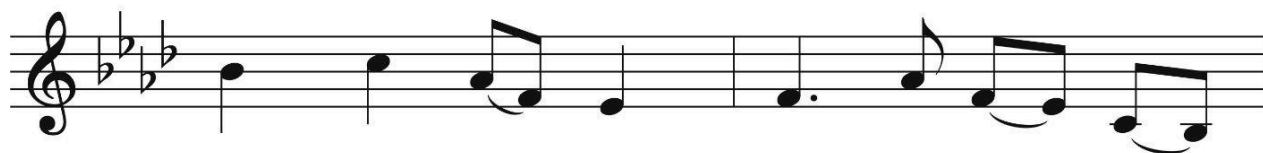
RESTORATION
Southern Harmony, 1835,
 arr. Owen F. Pugh, 1867–1920



1. Roll a - way the stone be - fore us, hard and
 2. Ease the bur - dens that we car - ry: pain and
 3. Heal this world so full of ha - tred, greed and



heav - y, rough and raw. We are worn by
 sor - row, fear and dread. We are wea - ry
 vio - lence deep and grave. We are crav - ing



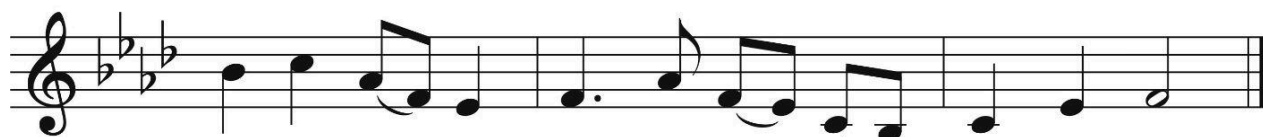
griefs and la - bors; shake our weight - ed
 with our wor - ry; bless our hearts with
 some - thing sa - cred. Spring up green to



souls with awe.
 hope in - stead. I will a-rise with pow'r and glo - ry.
 free and save.



Come fol-low me toward life that's new! Tell your peo-ple



all my sto - ry. I will rise a - gain with you.

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always.

And also with you.

ANNOUNCEMENTS

MEAL

OFFERING SONG



*Let the children sing
A song of liberation
The God of our salvation
Set us free
Death where is thy sting
The curse of sin is broken
The empty tomb stands open
Come and see*

*He's alive alive alive
Hallelujah alive
Praise and glory to the Lamb
Alive alive hallelujah
Alive forever amen*

*Let my heart sing out
For Christ the One and only
So powerful and holy*

Alive Forever Amen

David Moffitt, Sue C. Smith, & Travis Cottrell (8:30)
8:30 Musicians

*Rescued me
Death won't hurt me now
Because He has redeemed me
No grave will ever keep me
From my King*

*Worthy is the Lamb
Worthy of our praise
Worthy is the One
Who has overcome the grave
Let the people dance
Let the people sing
Worthy is the mighty King*

*Let the people dance
Let the people sing
Worthy is the mighty King
You are worthy amen*

CCLI Song # 4190176

David Moffitt | Sue C. Smith | Travis Cottrell

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Risen Today
Adult Choir

*Christ the Lord is risen today, Alleluia!
Earth and heaven in chorus say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!*

*Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise! Alleluia!
Christ has opened paradise, Alleluia!*

Dan Forrest (11)

*Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once, he all doth save, Alleluia!
Where thy victory, O grave, Alleluia!*

*Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!*

OFFERING PRAYER

Risen One,
you have gathered us around your table of grace
along with these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world.
Amen.

COMMUNION

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

COMMUNION

The gifts of God for the people of God.
Thanks be to God.

LAMB OF GOD

Marty Haugen

Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:
world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

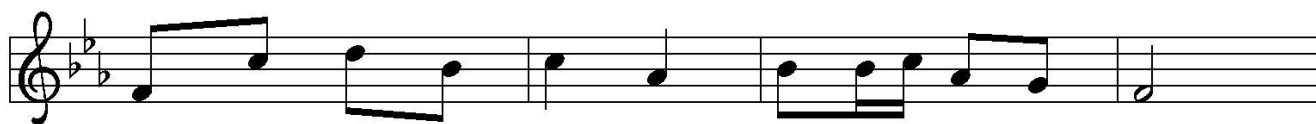
Final Stanza
Congregation or Assistant:
mer-cy on us. Lamb of God, you

Congregation:
take a - way the sins of the world: grant us peace,
grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Now the Green Blade Rises

ELW #379 (11)



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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PRAYER AFTER COMMUNION

Living One,
 in this feast you have made yourself known to us.
 Send us now to tell of your wonders,
 sing of your glory,
 and proclaim your risen life
 to a wounded and weary world.
Amen.

SENDING

BLESSING

The triune God,
 who was, who is, and who is to come,
 Sovereign, ✠ Savior, and Spirit,
 light your way with resurrection dawn,
 now and always.
Amen.

SENDING SONG

The Day of Resurrection!

ELW #361

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,



Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE

Exultate

by Gerwyn Thomas

Thank you for worshiping with us today!

The Altar Flowers for last week's Palm Sunday worship service were given by John and Mandi Stiles in honor of their 20th wedding anniversary.

The Altar Flowers for today's worship service have been given by Pam and Conrad Weiden.

Bulletin Cover art titled "Resurrection of Christ" by Stushie, <https://stushieart.com/>

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Lutheran World Relief Donations 2025

- Given by Gretchen Ritola in memory of Robert Schlichter (her father)
- Given by Marty and Eric Larson for thankfulness for the beauty of spring and the promise it brings
- Given by Sylvia and Fred Black in honor of Bishop Tim Smith
- Given by Alex and Lynne Franke in honor of Jacob and Meredith
- Given by Sylvia Whitley in honor and memory of loved ones

THIS WEEK, APRIL 20th:

The Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30) and Sarah Zink and Jon Arnold (11).

The Assisting Ministers are Nathan Penny (8:30) and Bill Johnson and Arty Bolick (11).

The lectors are Haleh Brown (8:30) and Sarah Zink (11).

The ushers are Dave and Linda Heilig.

NEXT WEEK, APRIL 27th:

The Altar Guild and Communion Assistants are Susan Bales and Fred Black (8:30) and Margie Dubnasky and Matt Olson (11).

The Assisting Ministers are Sylvia Black (8:30) and Beth Evans (11).

The lectors are Ruby Binkowski (8:30) and Tom Colley (11).

The usher is Dave Heilig.

This Week's Anniversaries

April 25 Ashlee and Steven Biccum

This Week's Birthdays

April 22	Jack Eitas	April 24	Joel Reese
	Jackson Mattke	April 25	Morgan Dean
April 23	Cooper Aiken	April 26	Kelly Gannon
	Francis Binkowski		Christy Quirk
	Barbara Eisenstein		Kris White
	Courtnei Nasser	April 27	Carol Troutner

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	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00am – 3:00pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
 Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
 Facebook: Holy Trinity Lutheran – Chapel Hill
 YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet.

Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!