

Holy Trinity Lutheran Church and Lutheran Campus Ministry

300 E. Rosemary St., Chapel Hill, NC
919-942-2678 | holytrinitychapelhill.org



Stewardship Sunday

November 17, 2024

8:30am Livestream & In-person

11:00am In-person

Holy Trinity is “Mask-Friendly” for all in-person activities.

Whichever your preference regarding mask usage, you are welcome here.

We celebrate an open table for Holy Communion. Please see the back page for more information.

Please note that our 8:30am service is Livestreamed and broadcast on our YouTube channel.

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
our refuge,
our delight,
our beginning and our end.
Amen.

Let us come in truth before the one who loves us
and has freed us from our sin.

Silence is kept for reflection.

Eternal One, robed in majesty and mercy,
**we confess that sin has taken hold of us
and we are complicit in its power.
We are disturbed in spirit and our hearts cannot rest.
Unbind us and set us free.
Lead us again to the waters of rebirth,
that we may live just and generous lives
for the good of your world
and the care of our neighbors,
following in the servant way of Jesus.
Amen.**

These words are trustworthy and true:
Christ bore our sins once, for all, on the cross,
swallowing up death forever.
For his sake, you are † forgiven
and God remembers your sin no more.
Let your heart be glad again,
and rejoice in your salvation.
Amen.

1 We praise you, O God, our re - deem - er, cre - a - tor;
 2 We wor - ship you, God of our fa - thers and mo - thers;
 3 With voic - es u - nit - ed our prais - es we of - fer

in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.

We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.

we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882-1963
 Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



Cris - to, Cris - to, ten pie - dad; ten pie - dad de no -
 Christ, . . have mer - cy on us; O . . . Christ, have . .



so - tros. Cris - to, Cris - to, ten pie -
 mer - cy. Christ, . . have mer - cy on



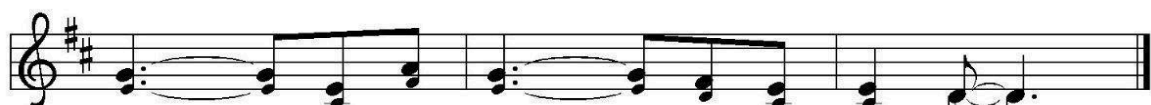
dad; ten pie - dad de no - so - tros.
 us; O . . . Christ, have . . mer - cy.



Se - ñor, Se - ñor, ten pie - dad; ten pie - dad de no -
 Lord, . . have mer - cy on us; O . . . Lord, have . . .



so - tros. Se - ñor, Se - ñor, ten pie -
 mer - cy. Lord, . . have mer - cy on



dad; ten pie - dad de no - so - tros.
 us; O . . . Lord, have . . mer - cy.



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
 Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
 And on earth . . . peace to God's peo - ple. Glo - ry to God.

PRAYER OF THE DAY

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

CHILDREN'S MESSAGE

FIRST READING: Daniel 12:1-3

¹ "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ² Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

³ Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

PSALM: Psalm 16

¹ Protect me, O God, for I take refuge in you;

I have said to the LORD, "You are my Lord, my good above all other."

² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³ But those who run after other gods
shall have their troubles multiplied.

⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING: Hebrews 10:11-14 [15-18] 19-25

¹¹ Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³ and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴ For by a single offering he has perfected for all time those who are sanctified.

[¹⁵ And the Holy Spirit also testifies to us, for after saying,

¹⁶ "This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,"

¹⁷ he also adds,

"I will remember their sins and their lawless deeds no more."

¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.]

¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us

consider how to provoke one another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

GOSPEL PROCESSION

ELW pg. 179

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

¡A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! ¡A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Mark 13:1-8

The Holy Gospel according to Mark. **Glory to you, O Lord.**

¹ As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ² Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵ Then Jesus began to say to them, "Beware that no one leads you astray. ⁶ Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷ When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Will

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

2 *Que mis pies tan sólo en pos
de lo santo puedan ir,
y que a ti, Señor, mi voz,
se complazca en bendecir.* Estribillo

3 *Que mis labios al hablar
hablen sólo de tu amor;
que mis bienes dedicar
yo los quiera a ti, Señor.* Estribillo

4 *Que mi tiempo todo esté
consagrado a tu loor;
que mi mente y su poder
sean usados en tu honor.* Estribillo

Text: Frances R. Havergal, 1836–1879, adapt.; Spanish text: Vincent Mendoza, 1875–1955
Music: TOMA MI VOLUNTAD, William Dexheimer Pharris, b. 1956
Music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

PEACE

The peace of the risen Christ be with you always.
And also with you.

ANNOUNCEMENTS

MEAL

OFFERTORY

More Love (8:30)

by Mark Miller

*Four simple words we sing today,
With these four words we ought to pray,
and take to heart this sacred phrase:
"More love, less hate."*

*It seems so easy on its face.
Four words to heal the human race,
and yet we struggle to create
more love, less hate.*

*For love we stand!
More love in this land!
Will you join? Come, take my hand!
More love, less hate.*

*When fear and violence touch our lives,
hate separates, seeks to divide.
Our faith in love won't be denied.
More love, less hate.*

*Just as the night gives way to dawn,
justice shines forth before too long.
Until that day we will sing on,
"Most love, less hate."*

My Lord, What a Morning (11)

arr. Harry T. Burleigh

*My Lord what a mornin',
My Lord what a mornin',
Oh, my Lord what a mornin',
When de stars begin to fall,
When the stars begin to fall.*

*My Lord what a mornin',
My Lord what a mornin',
Oh, my Lord what a mornin',
When de stars begin to fall.*

*Done quit all my worl'y ways,
Done quit all my worl'y ways,*



*Done quit all my worl'ly ways,
Jine dat hebbenly ban'.*

*Oh! My Lord what a mornin',
My Lord what a mornin',
Oh! My Lord what a mornin',
When de stars begin to fall,
When the stars begin to fall.*

OFFERING PRAYER

Lord Jesus, our portion and our cup,
you offered yourself in love for the world,
and in this meal you nourish us with your life.
Fill us with your abundance,
that we may feed the hungry and welcome the stranger,
trusting in your name.

Amen.

COMMUNION

The Lord be with you.

And also with you.

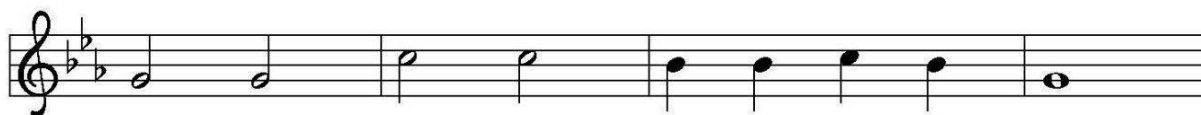
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior, Jesus Christ; who after his resurrection sent his followers
to love how he loved, to serve all people and all nations,
and promised to be with them, even to the end of the age.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

Holy God, in the beginning you formed the heavens and the earth and created us in your likeness.
You made us guardians of your good creations and left the earth in our care.
Through the ages you did not abandon us to ourselves, but sought us out in love.
Through your holy prophets you called us to return to your graciousness and to your steadfast love.
From the wellspring of your love you gave us your only Son who through his death and resurrection,
we who were once far off have been brought near to your endless grace.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return to free all creation from brokenness and death.

Send, now we pray, your Holy Spirit, our Advocate, fill the hearts of all who share this bread and cup with
courage and wisdom to pursue love and justice in all the world.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

COMMUNION

The gifts of God for the people of God.
Thanks be to God.



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



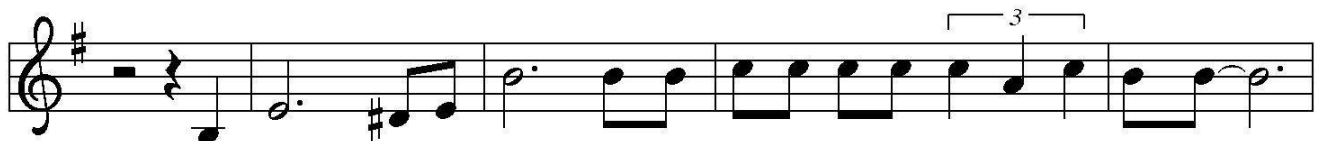
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



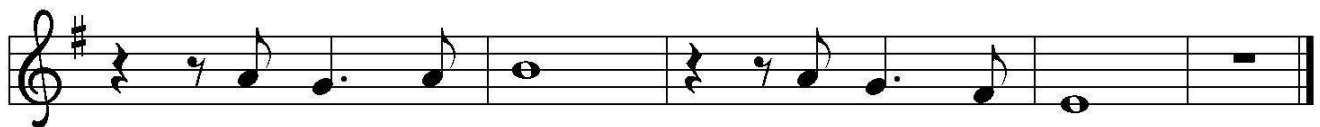
Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



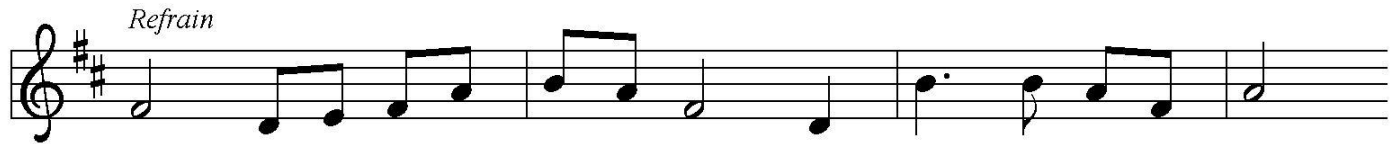
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - jice.
 that you should count us wor - thy, Lord, to share this heav' n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER AFTER COMMUNION

Faithful God,

you have spread before us a feast of rich food and drink
 in the body and blood of your Son.

Now send us out to labor with you,
 in service to the world you have made,
 and among the people you have made your home,
 in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

The Ancient One, enthroned,
the Crucified One, now risen,
the Indwelling One, poured out,
✠ bless you now and forever.

Amen.

SENDING HYMN

I Will Sing a Song of Mercy

I will sing a song of mer - cy, sing a song of jus - tice,
sing a song of praise to God. I will live a life of mer - cy,
live a life of jus - tice, live a life of praise to God.

Text: William J. Doggett, based on Psalm 101:1-2

Music: Willima J. Doggett

Text and music © 2001 William J. Doggett, admin. Augsburg Fortress. All rights reserved.

DISMISSAL

Go in peace. Encourage one another in Christ.

Thanks be to God.

POSTLUDE

Doxology

arr. Mark Hayes

Thank you for worshiping with us today!

Permission to reprint/stream the music in this service obtained from ONE LICENSE, License #A-712812. All rights reserved. Permission to stream liturgy and hymnody under Augsburg Fortress copyright or administration is granted by Sundaysandseasons.com subscription. CCLI License # 2001465. Permission to stream songs under the SongSelect® is granted by CCLI Streaming License # 20670071. All rights reserved. www.ccli.com

Common Bible: New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The Altar Flowers for today's worship service have been given by the Fuchs family in honor of God's love and Karen's birthday.

Altar Guild and Communion Assistants are Pam and Conrad Weiden (8:30).

Altar Guild and Communion Assistants are Andrea Narbut and Matt Olsen (11).

The Assisting Ministers are _____.

The lectors are Chuck Matrazzo (8:30) and Gretchen Ritola (11).

The ushers are _____ (8:30) and Ed Collins (11).

Operating Budget Update

We are having vibrant worship with great attendance season. Our financial offerings need to catch up with expenses. Please catch up with your pledge and, if you are able, give a little more through year end. We want to continue the great ministry opportunities we have lined up for the rest of this year. As of the end of October, our Year-to-Date expenses were \$820,565, while our receipts were \$784,630. We have a cash shortfall of \$35,934. Thank you! -from the Finance Ministry team.

This Week's Anniversaries

November 11 Neal Fox and Kate Freiman-Fox
Vincent and Andrea Narbut

This Week's Birthdays

November 10 Laurie Johnson
Theo Offenberg

November 11 Megan Krier
Louie Rivers, IV
Mary Ann Young

November 12 Tommy Buonfiglio
Veronica Rieth

November 14 Betsy Turek
Eli Zink

November 16 Gavin Biccum
Samantha Biccum
Colson Craig
Meredith Franke

November 17 Linda Heilig
Dan Lehman

November 18 Michael Gubbins
Ali Regan
Charlotte Terrell

November 19 Ruth Efird
Karen Fuchs

November 21 Haleh Brown
Claire Ellis

November 22 Linda Laubscher
Logan Wherry
Tristan Wherry

Parish Pastor	Rev. William N. Rose III prwill@holytrinitychapelhill.org	(803) 237-6356
Campus Pastor	Rev. Katie Elkin Ziehr prkatie@holytrinitychapelhill.org	(704) 773-6557
Minister of Discipleship	Deacon Holly Shipley hshipley@holytrinitychapelhill.org	(859) 433-5102
Director of Worship and Music	Megan Mash mmash@holytrinitychapelhill.org	(816) 223-1953
Operations Coordinator	Grace French htlc@holytrinitychapelhill.org	(919) 942-2678
Financial Records Assistant	Toni Lehman	(919) 942-2678
Pastor Emeritus in Chaplaincy	Rev. Claude Deal	
Ministry Center & Mailing Address	300 E. Rosemary Street, Chapel Hill, NC 27514	
Worship Center	227 E. Rosemary Street, Chapel Hill, NC 27514	
	Office: (919) 942-2678	
Office Hours	Monday – Thursday, 9:00 am – 3:00 pm Friday 9:00am- 1:00pm	

In case of emergency, please call either Pastor directly.
www.holytrinitychapelhill.org
Instagram: @unc_lcm @htlc_youth @holytrinitychapelhill
Facebook: Holy Trinity Lutheran – Chapel Hill
YouTube: Holy Trinity Chapel Hill

Welcome to Holy Trinity Lutheran Church and Lutheran Campus Ministry!

We are so glad you chose to worship with us, and we hope you experience the love and grace of God in our midst. Please fill out the “Worship Record Sheet” to record your attendance and explore ways to engage with our community of faith by using the QR code or paper sheet. Please sign up for our weekly Email Newsletter by visiting our website at www.holytrinitychapelhill.org, and subscribe to our YouTube channel at “Holy Trinity Chapel Hill”. Let us know if you have any prayer requests and how we can support you in your faith journey, either by talking to a Pastor or a Stephen Minister.



Reconciling In Christ

Jesus reached across all boundaries to make God’s love known, and in our baptismal covenant we are called to “serve all people, following the example of Jesus, and to strive for justice and peace in all the earth (ELW pg. 236).” As a Reconciling In Christ church, we at Holy Trinity welcome people of every age and ability, race, culture, religion, class, marital status, gender identity, and sexual orientation.

Children and Worship

We welcome children in worship and invite them to participate throughout the service. Children are invited to check out our Exploration Station in the Narthex and fill up a Busy Bag for activities during worship. If your child needs some time away from the service, there is a staffed “Cry Room” (glass room near the Sanctuary, towards the Rosemary Street entrance). The service is able to be heard through speakers in the Cry Room. There is also a Nursery room in the back hallway (behind the organ) where children can play with parental supervision.

Holy Communion

At the table of our Lord Jesus Christ, God nourishes faith, forgives sin, and calls us to be witnesses to the Gospel. Believing in the real presence of Christ, HTLC practices Eucharistic hospitality: The Risen Christ welcomes all, therefore all are welcome to commune here. Receive the bread first, then the individual glasses containing (red) wine or (white) grape juice. Allergen-free communion wafers are available at the station in front of the altar. Those desiring not to commune may fold their hands to receive a blessing. Please let an usher or pastor know if you need communion brought to you at your seat.

Offering

In response to God’s unconditional love, we offer “what God has first given us; ourselves, our time and our possessions... in feeding the world with God’s love (ELW pg. 107).”

There are many ways to give at Holy Trinity: online through our **website**, **mailing in** your offering, placing your offering in our **offering plates** in our Worship Center, automatic **bank withdraws**, through the **QR code** in this worship bulletin, **text to give** at (833) 309-0136, or by **Venmo**, our **handle is @htlclcm** (Charity - Holy Trinity Lutheran Church). All contributions via text or Venmo will go to the HTLC general budget fund. Thank You!

Lutheran Campus Ministry at Holy Trinity

LCM is a community where ALL are welcome. We seek to accompany students as they encounter increased complexities in life, faith, relationships, and academics here at UNC. If you are (or you know) a student who is interested in getting connected with Campus Ministry, please get in touch with Pastor Katie by emailing her directly, or by using the QR code above to fill out the Worship Record Sheet. Mark “student” and/or “grad student,” leave an email/phone number, and Pastor Katie will reach out!